\* \* \*

]νιαναν̣[ 3.8

]ομενουσο̣ι[

]\_ \_ \_ \_ \_[ 3.10

]\_ \_ \_ \_ \_[

]\_ \_ \_ \_ \_[

]υτωι συνυ̣π[

]εατα̣τος (?) ἐκβολῆι̣[

]ελ̣ει κατασπο[υδ 3.15

]θοιας κινη[

]τη[

]ευγε[

π]ράγματα [ ̣ ̣ ]ε[

\_ \_ \_ \_ \_ 5.1

ἐπὶ] Χαρίνου[

]αον[ ̣ ̣ ̣ ]τον[

κί]νδυνον αν[

]καὶ σύμβολ[ον 5.5

]ατ[τ]εσθαι του[ 5.5

]οτονορε[

]\_ \_ \_ \_ \_ \_

]ους καὶ τα[

]εις ἀφροδισι[

]ὅλ̣ος ἀπὸ λογισμο[ῦ 5.10

]συμποσίοις κατ[

<1γ>1γ]ὰρ Ἐπι[κο]ύρωι[

\* \* \* 5.12

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 6col1.1

\_ \_ \_ \_ \_]νων[ ̣ ]ν ὠφείλη-

κεν ὅπερ ἡμῖν [ὑ<1π>1]ῆρξεν·

τοῦτο γὰρ ἦν ἡμῶν κα[ὶ τ]ὸ

δίδαγμα συν[ ̣ ̣ ̣ ̣ ̣ ̣ ]ας 6col1.5

ὁ [καταμ]αθὼ[ν ̣ ̣ ̣ ̣ ̣ ̣ ]ν

οὐκ ἂν οὖν, ὦ [Λε]ον[τ]ε[ῦ], πρέ-

ποι μοι μωκᾶσθα[ι] κα[ὶ] (σ)τομ-

φοῦν κενῶς μνήμην ποι-

ουμέν[ωι τῶν] τ[οι]ούτων 6col1.10

καὶ ταῦτα καιρ "6ί"6ω <ς> Ἐπικού-

ρου [π]α[ρ]α<γγ>[έ]λλον[τος δ]ιώ-

κειν], ὡς πρ[ὸς] τὸν [γν]ήσιον

φυσιο]λόγον [ἀπρεπὲς τὸ λ]η-

ρεῖν] καὶ τὸ δ[ιαμωκᾶ]σθαι. 6col1.15

καὶ] πάλιν· Ἐπίκουρος ἀεὶ

φά]σκων μεγα[λοψυχ]εῖν ὅτι

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

\_ \_ \_ \_ \_]επι[\_ \_]το ἐπισ-

τ ̣ ̣ ̣ ̣ ]ν[ ̣ ]ν[\_ \_ \_]οτου[ ̣ ̣ ̣ 6col1.20

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

. . . . . . . . . . 6col1.22

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 6col2.1

̣ ̣ ]ρ[ ̣ ]ουμησ[ ̣ ̣ ̣ ̣ ̣ ̣ ]κηι δυν[η-

θὲν προσπ[\_ \_ \_ \_ \_ \_ \_ \_]

καὶ χαλεπα[\_ \_ \_ \_]ω[\_ \_ \_]

#6θη καὶ προς[\_ \_ \_ \_ \_] καὶ 6col2.5

συμ]παθῆ κ[ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ]κοις πᾶ-

σι τοῦ β[ίου κ]αιροῖς ἐ[π'] ἄ-

κρον εὖ διωκτ[ε ̣ ̣ ̣ ̣ ]ις ὑ-

π' αὐτοῦ κατὰ τὸ ὀ[ν]ησιφό-

#6ρον τ[ῆ]ι φύσ[ε]ι τ[έλος·] ὡς γὰρ 6col2.10

ἐλπίδος ὁ καιρὸ[ς ἐ]ψιλώθη

καὶ τῆς κ[ατ]ὰ σά[ρκα] ἡδονῆς

καὶ ἐπιμ[ονῆς] ἀ[π]ελείφθη

τῆ[ς τῶν γεγονότ]ων χάρι-

τος, ἆ[ρ' ἂν ἔτι τηρ]ήσαιμί σ[οι, 6col2.15

Μητ[ρόδωρέ, τι ο]ἷ̣ον κατάστη-

μα φυ[σικόν; μέχ]ρι μὲν ὅσου

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 6col2.20

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

. . . . . . . . . . 6col2.21

̣ ̣ ]δειτα[\_ \_ \_ \_ \_ \_ \_ \_ \_ 6col3.1

τε γενομε[ν ̣ ̣ ̣ ̣ ̣ ̣ τ]ῆς [συ-

στάσεω[σ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ]ον

ἅψασθαι τ[αῦτα δίαιταν τ]ρέ-

φε[ι τρ]υφε[ρ]ὰν [τοῖς πολ]λοῖς 6col3.5

#6ἐπιστα[ ̣ ̣ ]ρα[ ̣ ̣ ̣ ̣ ̣ ] Μ[έν]αν-

δρον μόνο[ ̣ τῶν ἀνθρ]ώ[π]ων

ὃ μὲν τ̣έ[λ]ο̣ς φ[ησίν] καὶ τῶ[ν ἁ-

πάντων αἰτι[ώτατον, τοῦτο

#99 ἡμῖν Ἐπίκ[ουρ]ος κατ[έλιπε. 6col3.10

πᾶ[ς] δὲ τῶν [ζώντω]ν πλείω

χρόνο[ν] ὕσ[τερον οὐ τα]ρα-

χθεὶς [τῆς ἀκροτά]της οὔ[ποτ̣]ε

λειφθήσεται μακαρί]α̣ς καὶ ἀσ-

φαλείας· εὖ] γὰρ ὡ[ς σεσ]ωισ- 6col3.15

μέν[ων τῶ]ν ἀρ[χῶ]ν οὗ λέγω

συμπτώματος, ἐν αἷς καὶ

. . . . . . . . . . . 6col3.17

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 7,col3.1

\_ \_ \_ \_ \_ \_ \_ \_]ουτων αυ

̣ ̣ ̣ ̣ ]ν[\_ \_ \_ \_]ομα καὶ τ[ ̣ ̣ ̣

̣ ̣ ̣ ]ιαι κ[ε]χ[ρ]ῆσθαι πῶς ἐσ-

τι ̣ ̣ ]υ̣να̣[ ̣ ̣ ]αν[ ̣ ̣ ]ν δὲ τῆι 7,col3.5

περὶ τὸν [ ̣ ̣ ]ανον οἰκονο-

μία̣ι̣] κυ[ρι ̣ ̣ ̣ ̣ ̣ ̣ ] καὶ λω-

̣ ̣ ̣ ]ασθ[α̣ι ἀπὸ τῶν ἐ]νθένδ[ε

ἤ ἐνθέν[δε] ὑπ[ ̣ ̣ ̣ ̣ ]σομέ-

νων· οὐ[ ̣ ̣ ̣ ]<1ο>1 τοὺς ἐκείνου[ 7,col3.10

μνήμη[ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ]μεν τοῦ-

τ' ἄξιον [ ̣ ̣ ̣ ̣ ] ἡμῖν εἰς τοὺς

#6χρησίμ[ους]· οὐθενὶ γ[ὰ]ρ τῶν

παρὰ τ[οῖς πο]λλοῖς περιβλε- 7,col3.15

πομένων ̣ ̣ ̣ ̣ ̣ ̣ ̣ ]ε χρηστ[ ̣ ̣ ̣

\_ \_ \_ \_ \_ \_ \_μ]<1α>1κάρι̣ο̣ν[ ̣ ̣ ̣ ̣

\_ \_ \_ \_ \_ \_ \_]τις εὖ ἀρι[ ̣ ̣ ̣ ̣

. . . . . . . . . . . 7,col3.18

\_ \_ \_]ντα[\_ \_ \_ \_ \_]ρεπ[\_ \_ \_ \_ \_ 8col1.1

̣ ̣ ̣ ̣ ]ουτω[ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ]σε μή[τε τοῖς δι-

ὰ ταράχους μ[ο]<1χ>1θοῦσι, τάς τ̣' ἰ̣[δέας

τ]ῶν ἀρίστων καὶ μακ[α]ρισ[τοτά-

τ]ων φύσεων ἐν μ[νήμηι ἔχοντας 8col1.5

κ]αλεῖν εὐωχ[εῖσ]θαι αὐτοὺς "6καὶ"6 γε-

λᾶν ὡς καὶ τ[οὺς] ἄλλο̣υς, τούς γε

κ]ατὰ τὴν οἰκ[ίαν] ἅπαντας καὶ

τ]ῶ[ν] ἔξωθεν [μηδέν' ὅλ]ω[ς] <1π>1αραλεί-

<1π>1]οντας, ὅσοι τ[ὰ]ς [εὐ]<1ν>1οίας [καὶ 8col1.10

τὰς ἑαυτοῦ κ[α]ὶ τὰ[ς τ]ῶν ἑαυ-

τ]οῦ φίλων ἔχουσιν· οὐ γὰρ δη-

μαγωγήσειν, τοῦτο πράττον-

τας, τὴν κενὴν καὶ ἀφυσιο[λ]ό-

γητον δ[η]μαγ[ωγ]ίαν, ἀλλ' ἐν 8col1.15

τοῖς τῆς φύσεω[ς οἰ<1κ>1]είοις ἐνερ-

γοῦντας μνη[σθ]ήσεσθαι πάντων

τῶν τὰς εὐν[οίας] ἡμῖν ἐχόν-

των ὅπως συ[γκαθ]αγίζωσιν τὰ "6τοῖς"6

ἐπὶ τῆι ἑαυτ[ῶν μα]καρίαι συ[μφι]λο- 8col1.20

σ[ο]φο[ῦσι καθ]ήκοντα. ου[ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

[\_ \_ \_]ασκ[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_]ποι[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 8col1.25

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

. . . . . . . . . . . . . 8col1.27

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]κατης[\_ \_ \_ 8col2.1

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_] κακο[\_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]η τινα[\_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]παντα<1π>1[\_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]τωι α[\_ \_ \_ 8col2.5

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]θεραπ[\_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_κα]θάπερ[\_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]η̣. καὶ[\_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_προ]σγινομένων[\_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_]δ̣εκαιαιον(?) ἐγλιπ[ ̣ ] 8col2.10

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_κρ]ίνεις τὴν περὶ α[ ̣

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]ντων ἀκριβ<1ῶ>1[ς

\_ \_ \_ \_ \_ \_ \_ \_ \_τεθε]ώρηται δι' ε[\_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_π]ερὶ τῆς τ[\_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 8col2.15

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_]πρα[\_ \_ \_ \_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_]ε τοῦ κα[\_ \_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]καὶ ζῶ[ν κ]αὶ

\_ \_ \_ \_ \_ \_ \_ \_ \_κ]ριτῆι ἡμῶν αὐ- 8col2.20

τῶν\_ \_ \_ \_ \_ \_ \_ \_ \_μ]νήμηι κατὰ

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_]ης αὐτὸν φιλίας

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_] αἰτίας ὢν μεν

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]ν ἀκολουθ[<1ῶ>1]ν

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_]καιω[\_ \_ \_ \_ \_ 8col2.25

. . . . . . . . . . . . . 8col2.25

̣ ̣ ̣ ]τοταυ[τ 8col2infra.19

̣ ̣ ̣ ]κατα τω[ 8col2infra.20

δειως προς

ν]ενομισμ[

̣ ̣ ]αυτα δη[

̣ ]τουτο τα̣[

̣ ̣ ̣ ]ιως πω[ 8col2infra.25

. . . . . 8col2infra.25

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 9col1.1

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 9col1.5

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

ἐξῆν\_ἐ]ξοχώτατον λαμβά-

νειν τοῦτ]ο τἀνδρός, εἰ σὺ τοὺς 9col1.10

λόγους ἀ]ντιτρέφων ἔμεν[ες

ἔχων γαλ]ήνην [ἀ]πὸ [τ]ῶ[ν προσ]φε-

ρομένων ἀγαθῶ]ν· τὸ γὰρ ὕσ[τατ]ον

χαρᾶς φυλάττεις] σαυτῶι μα[καρί]αι

[συζῶν \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 9col1.15

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_]τας οὔποτε[\_ \_ \_ \_ \_

τῆς δυνά]μεως καὶ τῆς ἀρ[χῆς

τοῦ βίο]υ. τὶ γάρ; ἐξαισίου πά- 9col1.20

λαι (?) ταύ]της πρὸς ἀλλήλους

ὁμιλίας] ἐ̣χούσης κατὰ καλὸν

\_ \_ \_ \_]λωσ[ ̣ ̣ ̣ ]α καὶ σ[χ]εδὸν

. . . . . . . . . . . . 9col1.23

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 9col2.1

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_]λῆρος οἴεσ-

θ]α[ι ̣ ̣ ̣ ] τοῦ[το π]άσχειν αὐ-

το]ὺς [ ̣ ̣ ]πρ[\_ \_ \_ \_ \_ \_ \_ \_ \_ 9col2.5

\_ \_ \_ \_ \_]το[ ̣ ̣ ]νομις[\_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_] παντα[\_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_]ειν[\_ \_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_]οις[\_ \_ \_ \_τοῦ-

τό [φ̣]ασιν οἱ μετ' α[ὐτοῦ δόξαν 9col2.10

ὄ̣ν̣]τως ἁμαρτωλὸ[ν] καὶ φα-

ν]ερῶ[ς] εὐκαταφρόνητον

προσ[πο]ιεῖσθαι καὶ πάντες

ὁμο[ῦ κ]αὶ μετὰ σπου[δ]ῆς καὶ

\_ \_ \_ π]ᾶσαν ὑπε[ ̣ ̣ ̣ ̣ ̣ ̣ ]ου 9col2.15

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

[\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

μενου[ς \_ \_ \_ \_ \_ \_ \_]εν[ ̣ ]εκα[ ̣ ̣

#6δρα[ ̣ ̣ ̣ ] θήσεσθαι τἀναν[τ]ί-

α π[ ̣ ̣ ̣ ]ποιο[ῦντ]ας οἱ κατ' ἐκεῖ- 9col2.20

νον φιλοσοφοῦντε̣ς ἀεὶ τὰ

μὲν [π]λεῖστα τοῖς ἰδίοις

συν[ ̣ ̣ ̣ ἀγα]θοῖς ἀνασ[ ̣ ̣ ̣ ̣

. . . . . . . . . . . . 9col2.23

Φιλοδήμου s.1

περὶ Ἐπικούρου

. . . . . . s.2